

TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S AGENDA BOARD OF SELECTMEN'S MEETING ROOM MONDAY, NOVEMBER 23, 2015 – 6:00PM

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Authorized Signature	/		VVV V	

I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

Posted by Uxbridge Town Clerk

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II. PUBLIC HEARING

Tax Classification Hearing

III. NEW BUSINESS

- 1. Blanchard Housing Project update Request for extension of Land Development Agreement Harry Romasco
- 2. Dog Park BOS Support/Commitment Officer Josiah Morrisette, Cindy Scott
- 3. 2015 First Holiday Night (12/5) road closures/detours
- 4. Application All Alcohol License Change of Corp. Name ENT, Inc. d/b/a Uxbridge Shell #04024 to Nouria Energy Retail, Inc. d/baa Uxbridge Shell #04024
- IV. OLD BUSINESS
- V. MEMBER ISSUES
- VI. TOWN MANAGER
- VII. <u>MEETING MINUTES</u> 11/9/15 Meeting Minutes
- VIII. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 12/14/15