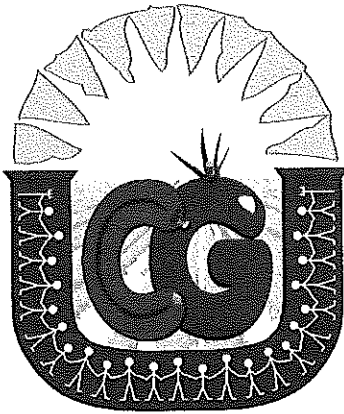


SEP 30 '15 AM 8:01



Uxbridge Community Gardens

Received by  
Uxbridge  
Town Clerk

June 18, 2015  
Uxbridge Public Library  
S. Main St, Uxbridge

## Meeting Minutes

**Call to Order:** 5:30 pm

**Quorum:** 5/5 in attendance.

**Minutes of April 28, 2014:** Kris Holt reporting. Minutes reviewed & accepted as written.

**Treasurer's Report:** Sandy Lemire's reporting. \$8264.78 is the current balance.

### Old Business

1. **Signs for Gardens - Update:** Selectmen / DPW ordered signs to close the area dusk to dawn. The new sign with logo was installed 6-17-15. UCG will get an invoice.
2. **Bulletin board rebuild:** BVT is working on the bulletin board project. This will be completed Friday or Monday. UCG will need to pick it up & install.
3. **Water – 2015 distribution, new tank set up, long-term solutions:** The first water delivery came last week, 6-8-15. The two large tanks are already empty. Next delivery before July 1, and then second or third week in July. We don't have any guidelines in place for water usage. UCG continues to look at the possibility of a well. Barbara will email gardeners about water usage.
4. **Lenze Corporation – update:** Lenze sent a crew of 7 people to work in the food pantry plot. They are sending 2 volunteers per week on Fridays. They will also help in the Senior plot. The Whiting garden club will start up 6-30-15, and they will help in those plots as well.

### New Business

1. **Community Feedback:** There was concern from a neighbor about the aesthetics of the gardens. Barbara has addressed the concerns with the town manager. The person who sent an email voicing concerns was invited to this meeting and did not show. UCG will keep the gardens neat. We will ask gardeners to remove barrels, etc. at the end of the season.
2. **Mowing/Maintenance – work session dates:** Many volunteers have been mowing the garden rows. A work session probably won't be needed until August. We will revisit as needed.

3. **August open house / Scarecrow contest date:** August 15, 2015. Work session at 9:00 am. Open house 10-12pm. UCG will ask to have the date put on the town sign.
4. **Fall Potluck / date:** 10-16-15.
5. **August NUT article:** Jackie will submit an article.
6. **Garden "plant by" date:** Currently set for July 1. There is a motion to set the new plant by date to June 15, effective 2016. There will be an exception to this deadline for the school plot.

**Next UCG Meeting TBD**

Respectfully Submitted,

Kristen Holt  
UCG Secretary

|                 |                 |                        |
|-----------------|-----------------|------------------------|
| Barbara Hall    | Chairperson     | <u>Barbara d. Hall</u> |
| Kim DeMers      | Vice Chair      | <u>Kim DeMers</u>      |
| Sandy Lemire    | Treasurer       | <u>Sandy M Lemire</u>  |
| Kris Holt       | Secretary       | <u>Krist Holt</u>      |
| Jackie Wheelock | Member at Large | _____                  |