DEC 26'12 AH09:44



Town of Uxbridge, Massachusetts Finance Committee Meeting Minutes

Date:

November 5, 2012

Place:

Lower Town Hall

Present:

| John DaLomba | P | Richard Nappolil j o | Α | Ronald Deleonardis | P |
|-------------------|---|-----------------------------|---|-----------------------|---|
| Christine Horwath | P | Raymond Wright | P | John Morawski - Chair | P |
| | | | | | |

1. Fall Annual Town Meeting Public Hearings

Article 15 – Amend Home Charter Rule

Chair Harry Romasco has set a meeting for November 17th for the purpose of discussion of the changes, specifically concerning the Board of Selectmen, Article 3.

Article 17 – Street Acceptance Murphy's Way

Residents spoke in favor of this article, saying that all issues have been resolved. The BOS has not yet laid out the street as of this meeting.

| Motion | Close Public He | earing | | | |
|--------|-----------------|--------|----|------|-------|
| 1st | RW | 2nd | СН | Vote | 5-0-0 |

| Motion | Favorable Action | m | | | |
|-----------------|------------------|-----------------|----|------|-------|
| 1 st | RW | 2 nd | СН | Vote | 5-0-0 |

It appears as though Murphy's way has overcome all the hurdles to becoming an accepted street.

Article 18: Amend the Zoning Laws by Amending the Zoning Map – Hazel Street

Mark Wickstrom, representing the property owners, reviewed the proposed zoning changes. Currently this area is zoned Residence A.

| Motion | Close Public I | Hearing | | | | |
|--------|----------------|---------|----|-------|-------|--|
| 1st | RW | 2nd | JD | Vote | 5-0-0 | |
| 1 St | | | | 1 400 | 3-0-0 | |

| Motion | Favorable Action | Favorable Action | | | |
|-----------------|------------------|------------------|----|------|-------|
| 1 st | RW | 2 nd | JD | Vote | 5-0-0 |

Historical use of this area is business. This article would update the zoning.

Article 19: Amend the Zoning Laws by Amending the Zoning Map – Fletcher Street

Currently this area is zoned Residence B.

| Motion | Close Public He | earing | | | |
|--------|-----------------|--------|----|------|-------|
| 1st | RW | 2nd | JD | Vote | 5-0-0 |

| Motion | Favorable Action | n | | | |
|-----------------|------------------|-----------------|----|------|-------|
| 1 st | RW | 2^{nd} | JD | Vote | 5-0-0 |

Historical use of this area is business. This article would update the zoning.

Article 20: Amend the Zoning Laws by Amending the Zoning Map – Lackey Dam Road

Mr. Wickstrom pointed out that this area is zoned Agriculture, and the owners would like it to be zoned Industrial.

| Motion | Close Public He | Close Public Hearing | | | | | |
|--------|-----------------|----------------------|----|------|-------|--|--|
| 1st | RW | 2nd | JD | Vote | 5-0-0 | | |

| Mo | tion | Favorable Acuc | n | | | |
|-----------------|------|----------------|-----------------|----|------|-------|
| 1 st | | RW | 2 nd | JD | Vote | 5-0-0 |

The Petitioner points out that the area zoned Agricultural is better suited for industrial use, thus being able to bring in more businesses to the town. The Finance Committee agrees.

Article 16: Citizen's Petition – Street Acceptance – Sand Wedge Drive

| Motion | Close Public He | Close Public Hearing | | | | | |
|--------|-----------------|----------------------|----|------|-------|--|--|
| 1st | RW | 2nd | СН | Vote | 6-0-0 | | |

| Motion | UnFavorable A | ction without pre | ejudice | | |
|-----------------|---------------|-------------------|---------|------|-------|
| 1 st | RW | 2 nd | JD | Vote | 5-0-0 |

Not enough information was available at the time of the public hearings for the Finance Committee to make a favorable recommendation.

Article 15: Amend the Home Rule Charter

| Motion | Close Public F | Iearing | | | | |
|--------|----------------|---------|----|------|-------|--|
| 1st | RW | 2nd | СН | Vote | 5-0-0 | |

| Motion | Favorable Acid | n for All Charte | er Articles, excep | | |
|-----------------|----------------|------------------|--------------------|------|-------|
| 1 st | СН | 2 nd | JD | Vote | 5-0-0 |

The Charter Review Committee has worked diligently over the past 18+ months. Most of the changes are already incorporated in the town's daily practices.

| Motion | Favorable Action for Charter Article 3 | | | | |
|-----------------|--|-----------------|----|------|-------|
| 1 st | CH | 2 nd | JD | Vote | 4-1-0 |

Charter Article 3 better defines the limited role of the Board of Selectmen, and other Boards or elected officials of the town.

Article 2: Transfer of Uner
Account

Transfer of Unencumbered Unexpended Fund Balance to PEG Cable Access

| Motion | Close Public Hearing | | | | |
|--------|----------------------|-----|----|------|-------|
| 1st | CH | 2nd | RW | Vote | 5-0-0 |

| Motion | No Recommendation | | | | |
|--------|-------------------|--|--|--|--|
| | | | | | |

At the time of the Public Hearings, the dollar amount for this article was not available, not allowing the Finance Committee to make a recommendation.

Article 3: Transfer to Stabilization

| Motion | Close Public Hearing | | | | |
|--------|----------------------|-----|----|------|-------|
| 1st | RW | 2nd | JD | Vote | 5-0-0 |

| Motion | No Recommendation | | | | |
|--------|-------------------|--|--|--|--|
| | | | | | |

At the time of the Public Hearings, the dollar amount for this article was not available, not allowing the Finance Committee to make a recommendation.

2. <u>September Monthly Financial Report</u>

The committee reviewed the September reports.

3. Adjourn

8 - 4 - 1 - 4

The next meeting will be the night of Town Meeting, November 20, starting at 6:15 pm.

/Second/Discussion Vote

| Motion | Adjourn meeting | | | | |
|--------|-----------------|-----|----|------|-------|
| 1st | RW | 2nd | CH | Vote | 6-0-0 |



Finance Committee Approval Sheet

| Name | Signature | Date |
|--------------------|--------------|------------|
| John Morawski | Man Ingrande | 11-20-2012 |
| John DaLomba | John Dafah | 11/20/2012 |
| Ronald Deleonardis | MM | 11/20/12 |
| Christine Horwath | | 11/00// |
| Richard Nappolillo | | |
| Ray Wright | 131). (A) | 11/20/12 |
| | | |