



**TOWN OF UXBRIDGE  
FINANCE COMMITTEE  
Town Hall  
21 South Main Street  
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE  
MEETING AGENDA  
October 9, 2008  
Town Hall**

**CALL TO ORDER AT 7:00 P.M.**

- |   |                    |
|---|--------------------|
| 1. Minutes  | Committee          |
| a. October 7, 2008                                |                    |
| 2. Public Hearing for Fall Annual<br>Town Meeting |                    |
| a. Article 26                                     | Board of Health    |
| b. Article 31                                     | Citizen's Petition |
| c. Article 32                                     | Citizen's Petition |
| 3. Old Business                                   |                    |
| 4. New Business                                   |                    |
| 5. ADJOURNMENT                                    |                    |