



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
May 1, 2008
Selectmen's Room**

CALL TO ORDER AT 7:00 P.M.

1. Minutes
2. Reserve Fund Transfer
3. Public Hearing on the FY 09 Budget & SATM Warrant
 - a. Review of Articles
 - i. Article 4 Collective Bargaining
 - ii. Article 5 Town Budget
 - iii. Other articles - as appropriate
 - b. Close of Public Hearing
4. Finance Committee Recommendations for SATM Warrant
5. **ADJOURNMENT**