

JAN 15 '19 PM12:50

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 7

Posted by
Uxbridge
Town Clerk

Board or Commission: Dog Park Committee

Meeting Date & Time: Thursday, January 17, 2019 7:00 PM

Place: Uxbridge Police Community Room, 275 Douglas St

Authorized Signature: J. Modica

Old Business

1. Treasurer Report
2. Update of Project

New Business

1. Annual Report

Meeting Minutes - approve previous outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE