

NOV 6 '18 AM 9:02

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

Posted by  
Uxbridge  
Town Clerk

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, November 8, 2018 7:00 PM  
**Place:** Uxbridge Police Community Room, 275 Douglas St  
**Authorized Signature:** J. Modica

### **Old Business**

1. Treasurer Report
2. Update of Project

### **New Business**

**Meeting Minutes** - approve previous outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**