

Posted by  
Uxbridge  
Town Clerk

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, September 20, 2018 7:00 PM  
**Place:** Lower Town Hall  
**Authorized Signature:** J. Modica

**Old Business**

1. Reorganization
2. Brick order update
3. Treasurer Report
4. Update of Project - new schedule timeline, wage reports, well test results

**New Business**

**Meeting Minutes** - approve previous outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**