

AUG 14 '18 AM 10:10

Posted by
Uxbridge
Town Clerk

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, August 16, 2018 6:30 PM
Place: Uxbridge Police Community Room, Douglas St
Authorized Signature: J. Modica

Old Business

1. Fundraising - approval of second round brick fundraiser
2. Donation acceptance
3. Project update

New Business

Meeting Minutes - approve previous outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE