

Posted by  
Uxbridge  
Town Clerk

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 2001

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, June 21, 2018 7:00PM  
**Place:** Uxbridge Police Station, 275 Douglas St  
**Authorized Signature:** J. Modica

#### **Old Business**

1. Treasurer's report
2. Address concerns from public
3. Fundraising - brick sales wrap up
4. Dog Park Rules approval
5. Update on project - project schedule and the schedule of values from the contractor
6. Ground breaking ceremony - set date

#### **New Business**

**Meeting Minutes** - approve previous outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**