

Posted by  
Uxbridge  
Town Clerk

MAY 22 '18 PM 4:17

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 2001

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, May 24, 2018 7:00PM  
**Place:** Uxbridge Police Station, 275 Douglas St  
**Authorized Signature:** J. Modica

#### **Old Business**

1. Treasurer's report
2. Fundraising
3. Dog Park Rules
4. Discussion on Stanton Grant, MOU, and contract for construction and take any action required

#### **New Business**

**Meeting Minutes** - approve previous outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**