

APR 24 '18 4:12:27

Posted by
Uxbridge
Town Clerk

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, April 26, 2018 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - bricks
3. Dog Park Rules
4. Discussion on Stanton Grant, MOU, and contract for construction and take any action required

New Business

Meeting Minutes - approve previous outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE