

DEC 27 '17 PM 2:22

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Posted by
Uxbridge
Town Clerk

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, January 4, 2018, 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - winter/spring fundraiser ideas
3. Review/approve dog park rules, update from MIA
4. Update on Stanton Grant, MOU, and bid process

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE

Cancelled