

Revised

NOV 28 '17 AM 7:58

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

**Posted by
Uxbridge
Town Clerk**

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, November 30, 2017 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - Santa photos, winter/spring fundraiser ideas
3. Review/approve dog park rules
4. Approve annual report submission
5. Update on Stanton Grant and plans

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE