

NOV 16 '17 PM 3:27

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

**Posted by
Uxbridge
Town Clerk**

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, November 16, 2017 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - Santa photos, winter/spring fundraiser ideas
3. Review/approve dog park rules (to be forwarded to MIIA for review)
4. Update on Stanton Grant and plans
5. Discussion/approval of bylaw change for alternates for spring town meeting
6. Review/approve annual town meeting report

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE