



**Town of Uxbridge  
Dog Park Committee**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2001

OCT 16 '17 AM 8:23

**Posted by  
Uxbridge  
Town Clerk**

☒ Meeting      ☐ Cancellation

**Board or Commission:** Dog Park Committee

**Meeting Date & Time:** Thursday, October 19th at 7:00PM

**Place:** Uxbridge Police Department

**Authorized Signature:** *Cindy Scott*

**Old Business**

**New Business**

1. Approve meeting minutes
2. Treasurers report
3. Howl-o-ween fundraiser follow-up
4. Stanton Conference information
5. Vote to send Berkshire Design Group Uxbridge Dog Park construction documents to Stanton for review
6. RFP-Jennifer Modica

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**