

OCT 3 '17 PM 12:40

Posted by
Uxbridge
Town Clerk

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, October 5, 2017 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - Howl-o-ween Bash, business donations, any other ideas
3. Update on Stanton Grant and plans, well
4. Discussion/approval of alternate members for the committee

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE