

JUL 10 '17 PM 12:46

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 2001

**Posted by  
Uxbridge  
Town Clerk**

**Board or Commission:** Dog Park Committee

**Meeting Date & Time:** Wednesday, July 12, 2017 7:00PM

**Place:** Uxbridge Police Station, 275 Douglas St

**Authorized Signature:** J. Modica

### **Old Business**

1. Treasurer's report
2. Fundraising - Comedy show, business donations
3. Design review and process - current status and action required

Approve previous meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**