

JUN 20 '17 am 10:27

Posted by
Uxbridge
Town Clerk

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, June 22, 2017 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: J. Modica

Old Business

1. Treasurer's report
2. Fundraising - Update on current fundraisers, new fundraisers

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE