

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

**Posted by
Uxbridge
Town Clerk**

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, June 1st, 2017 7:00PM
Place: Lower Town Hall, 21 South Main St
Authorized Signature: J. Modica

Old Business

1. Fundraising - Update on current fundraisers, new fundraisers
2. Berkshire Design Group - design and cost listing review, timeline of project

Approve previous meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE