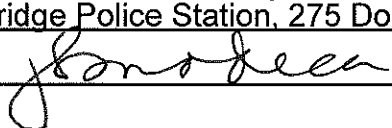


MAR 27 '17 PM 12:46

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 2001

Posted by  
Uxbridge  
Town Clerk

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, March 30, 2017 7:00PM  
**Place:** Uxbridge Police Station, 275 Douglas St  
**Authorized Signature:** 

**Old Business**

1. Fundraising - Update on current fundraisers, new fundraisers
2. Treasurer's report

**New Business**

1. Berkshire Group - dog park design discussion
2. Approve prior meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**