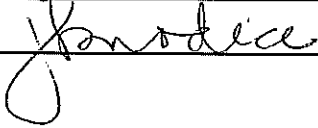


MAR 13 '17 PM 2:22

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

Posted by
Uxbridge
Town Clerk

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, March 16, 2017 7:00PM
Place: Uxbridge Police Station, 275 Douglas St
Authorized Signature: 

Old Business

1. Fundraising - Update on current fundraisers, new fundraisers
2. Treasurer's report

New Business

1. Berkshire Group - dog park design discussion
2. Approve prior meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE