



Town of Uxbridge
Dog Park Committee
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2001

Posted by Uxbridge Town Clerk

X Meeting

□ Cancellation

**Board or Commission:** 

Dog Park Committee

Meeting Date & Time:

Monday, November 28 at 6:00PM

Place:

**Uxbridge Town Hall** 

Authorized Signature: \_\_\_

Cindy Scott

1. Approve prior meeting minutes

2. Create RFP review subcommittee

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE