

NOV 14 '16 PM 12:11

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 2001

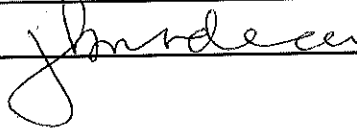
Posted by
Uxbridge
Town Clerk

Board or Commission: Dog Park Committee

Meeting Date & Time: Wednesday, November 16th, 2016 6:00PM

Place: Town Hall, 21 South Main St

Authorized Signature: _____



Old Business

1. Fundraising
2. RFP - discussion on approval process and awarding design contract

New Business

1. Approve Meeting Minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE