



**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2001

OCT 11 '15 PM 1:40

Meeting       Cancellation

**Posted by**  
**Uxbridge**  
**Town Clerk**

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, October 13th at 7:00PM  
**Place:** Uxbridge Police Department  
**Authorized Signature:** *Cindy Scott*

#### Old Business

1. Approve prior meeting minutes
2. Fundraising plan: VFW dinner - finalize plans,
  - . Paving bricks, status of pamphlets-printed for the dinner,
  - . tee shirt sales
  - .status of ticket sales
3. RFP UPDATES- Discussion of Letters to Design Firms
4. Holiday photo shoot

#### New Business

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**