

DEC 11 '18 AM 11:36



Posted by
Uxbridge
Town Clerk

AGENDA

CAPITAL PLANNING COMMITTEE

THURSDAY DECEMBER 13, 2018, 6:00PM
BOARD OF SELECTMAN ROOM
TOWN HALL
21 SOUTH MAIN STREET

1. Call to Order
2. Previous Meeting Minutes Review
3. Departmental Presentations
 - a. School Department
4. Annual Report/Five year plan preparation
 - a. Now required by 12/31/18.
5. Old/New Business
6. Adjournment