

## Posted by Uxbridge Town Clerk

## **AGENDA**

## CAPITAL PLANNING COMMITTEE

## WEDNESDAY DECEMBER 05, 2018, 6:00PM LOWER TOWN HALL 21 SOUTH MAIN STREET

- 1. Call to Order
- 2. Previous Meeting Minutes Review
- 3. Departmental Presentations
  - a. School Department
  - b. Fire Department
  - c. Public Works
  - d. Council on Aging
  - e. Others?
- 4. Five year plan preparation
- 5. Five year plan preparation
  - a. Submission Required by 1/7/19.
- 6. Old/New Business
- 7. Adjournment