



MAR 29 '18 PM 1:38

Posted by
Uxbridge
Town Clerk

AGENDA

CAPITAL PLANNING COMMITTEE

TUESDAY APRIL 3, 2018 6:00PM
BOS MEETING ROOM HALL
TOWN HALL, 21 SOUTH MAIN STREET

1. Call to Order
2. Review of Department Capital Request Priorities & Recommendations
 - a. School Department
3. Determine Recommendations
4. Old/New Business
5. Adjournment