

## Posted by Uxbridge Town Clerk

## **AGENDA**

## CAPITAL PLANNING COMMITTEE

## WEDNESDAY MARCH 28, 2018 6:00PM LOWER TOWN HALL TOWN HALL, 21 SOUTH MAIN STREET

- 1. Call to Order
- 2. Review of Department Capital Request Priorities & Recommendations
  - a. School
  - b. Other(s)
- 3. Old/New Business
- 4. Adjournment