

## **AGENDA**

## Posted by Uxbridge Town Clerk

## CAPITAL PLANNING COMMITTEE

## WEDNESDAY MARCH 21, 2018 6:00PM SENIOR CENTER 36 SOUTH MAIN STREET

- 1. Call to Order
- 2. Approval of minutes
  - a. March 14, 2018
- 3. Review of Department Capital Request Priorities
  - a. Fire Department
  - b. Police Department
  - c. DPW
  - d. School
  - e. Other(s)
- 4. Old/New Business
- 5. Adjournment