

## Posted by Uxbridge Town Clerk

## **AGENDA**

## CAPITAL PLANNING COMMITTEE

## WEDNESDAY MARCH 14, 2018 7:00PM LOWER TOWN HALL TOWN HALL, 21 SOUTH MAIN STREET

- 1. Call to Order
- 2. Introductions
- 3. Approval of minutes a. January 2, 2018
- 4. Reorganization
- 5. Review of 2019 Capital Requests
- 6. Old/New Business
- 7. Adjournment