

## **AGENDA**

Posted by Uxbridge Town Clerk

## CAPITAL PLANNING COMMITTEE

## WEDNESDAY, SEPTEMBER 27, 2017 6PM LOWER TOWN HALL TOWN HALL, 21 SOUTH MAIN STREET

- 1. Call to Order
- 1. Approval of minutes
  - a. July 12, 2017
  - b. July 26, 2017
- 2. Review of capital funding for Fall Annual Town Meeting:
- 3. Review of capital needs to date:
  - a. Department of Public Works
  - b. School Department
  - c. Fire Department
- 4. Draft Policy on Capital Funding
- 5. Old/New Business
- 6. Adjournment