



JUL 17 '17 AM 8:25

Posted by
Uxbridge
Town Clerk

AGENDA

CAPITAL PLANNING COMMITTEE

WEDNESDAY, JULY 26, 2017 6PM
LOWER TOWN HALL
TOWN HALL, 21 SOUTH MAIN STREET

1. Call to Order
2. Approval of minutes
3. Review of capital needs of the Fire Department:
 - a. Cardiac monitors
 - b. Ambulance
 - c. Fire
4. Review of capital needs of the Department of Public Works capital needs for Water and Wastewater enterprise funds.
5. Old/New Business
6. Adjournment