



JUL 5 '17 PM 5:46

Posted by
Uxbridge
Town Clerk

AGENDA

CAPITAL PLANNING COMMITTEE

WEDNESDAY, JULY 12, 2017 6PM
LOWER TOWN HALL
TOWN HALL, 21 SOUTH MAIN STREET

1. Call to Order
2. Approval of minutes
3. Review of capital needs of the School Department focusing on Taft, Whitin and the High School.
4. Establish a date for further conversations with Benn Sherman about Department of Public Works capital needs for Water and Wastewater enterprise funds.
5. Old/New Business
6. Adjournment