



JUN 1 '17 AM 9:26

Posted by  
Uxbridge  
Town Clerk

## AGENDA

### CAPITAL PLANNING COMMITTEE

WEDNESDAY, JUNE 7, 2017 6PM  
LOWER TOWN HALL  
TOWN HALL, 21 SOUTH MAIN STREET

1. Call to Order
2. Introduction of Jeanne Daley
3. Approval of minutes
4. Further conversations with Benn Sherman about Department of Public Works capital needs
5. Work plan for the summer
  1. School Department
  2. Water and Waste Water Enterprises
6. Old/New Business
7. Adjournment