



JAN 9 17 AM 10:05

Posted by  
Uxbridge  
Town Clerk

AGENDA

CAPITAL PLANNING COMMITTEE

WEDNESDAY, JANUARY 18, 2017 6PM  
TOWN HALL, 21 SOUTH MAIN STREET

1. Call to Order
2. Approval of minutes
3. Review of draft 2018 Capital Plan
4. Further conversations with Benn Sherman about Water and Waste Water Enterprise capital needs
5. Old/New Business
6. Adjournment