



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508.278.8610

AGENDA

Monday June 1, 2009 - 7:00 PM
21 South Main Street (Town Hall)
Board of Selectmen's Room

<i>PUBLIC HEARINGS</i>
DEP# 312-883, NOI (cont'd). Tsimongiannis, 40 Douglas Street (Map 24A, Parcel 713)
DEP#312-900, NOI (cont'd) – Jeffrey & Linda King, 226 Glendale Street (Map 54, Parcel 1761) Construction of a single family home, septic system and barn.
DEP#312-XXX, NOI (cont'd) – Uxbridge Rod & Gun Club, 560 West Street, Vegetative clearing & Earthwork associated with a recreational field creation.
DEP#312-899, NOI (cont'd) – Uxbridge Housing Associates, Inc, Crown & Eagle Road (Map 12A, Parcel 2275), Resetting road curbing, sidewalk reconstruction and stabilization of a failed roadway.
RDA – Tibedo, 17 Eric Drive – Construction of a garage
DEP #312-XXX, NOI – Down East Realty, LLC – off East Street (Map 41, Parcels 1169, 1281, 2011, 2021, 2026, 2024, 2049 & 2117) Road construction and stormwater management facilities
DEP #312-XXX, NOI – Down East Realty, LLC – Tabor Road, Lot 3(Map 41, Parcels 1281) Construction of a single family house, septic system and associated grading.
DEP #312-XXX, NOI – Down East Realty, LLC – Tabor Road, Lot 4(Map 41, Parcels 1169) Construction of a single family house, septic system and associated grading.
DEP #312-XXX, NOI – Down East Realty, LLC – Tabor Road, Parcel A (Map 41, Parcels 2117) Construction of a single family house, septic system and associated grading.
DEP#312-XXX, NOI – Flagg R.V. 865 Quaker Highway (Map 50, Parcel 4024), Site preparation, including excavation & grading within the 100-foot buffer zone.
Other Business <ul style="list-style-type: none">• Request for Extension of Order of Conditions – DEP #312-829 135 East Street• Potential Violation – 455 West Street - Butler<ul style="list-style-type: none">- 142 S. Main Street• Pout Pond - Trail Location – expansion through a portion of Legg Farm<ul style="list-style-type: none">- Fence replacement at Tee Ball field-

- Land Use Subcommittee – New Members
- Voting procedures/policy
- Correspondence

Minutes (5/4/09, 5/18/09)