# A CONTROL OF UXBRIDGE

### TOWN OF UXBRIDGE

# **CONSERVATION COMMISSION**

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508.278.8610

# **AGENDA**

Monday May 18, 2009 - 7:00 PM 21 South Main Street (Town Hall) Board of Selectmen's Room

### **PUBLIC HEARINGS**

**DEP# 312-883, NOI (cont'd).** Tsimongiannis, 40 Douglas Street (Map 24A, Parcel 713)

**DEP#312-900, NOI (cont'd)** – Jeffrey & Linda King, 226 Glendale Street (Map 54, Parcel 1761) Construction of a single family home, septic system and barn.

**DEP#312-XXX, NOI (cont'd)** – Uxbridge Rod & Gun Club, 560 West Street, Vegetative clearing & Earthwork associated with a recreational field creation.

**DEP#312-899, NOI** (cont'd) – Uxbridge Housing Associates, Inc, Crown & Eagle Road (Map 12A, Parcel 2275), Resetting road curbing, sidewalk reconstruction and stabilization of a failed roadway.

**RDA** – Tibedo, 17 Eric Drive – Construction of a garage

**DEP #312-XXX, NOI** – Down East Realty, LLC – off East Street (Map 41, Parcels 1169, 1281, 2011, 2021, 2026, 2024, 2049 & 2117) Road construction and stormwater management facilities

**DEP** #312-XXX, NOI – Down East Realty, LLC – Tabor Road, Lot 3(Map 41, Parcels 1281) Construction of a single family house, septic system and associated grading.

**DEP #312-XXX, NOI** – Down East Realty, LLC – Tabor Road, Lot 4(Map 41, Parcels 1169) Construction of a single family house, septic system and associated grading.

**DEP #312-XXX, NOI** – Down East Realty, LLC – Tabor Road, Parcel A (Map 41, Parcels 2117) Construction of a single family house, septic system and associated grading.

**DEP#312-XXX, NOI** – Flagg R.V. 865 Quaker Highway (Map 50, Parcel 4024), Site preparation, including excavation & grading within the 100-foot buffer zone.

## **Other Business**

- Request for Extension of Order of Conditions DEP #312-829 135 East Street
- Potential Violation 455 West Street Butler
- Pout Pond Trail Location expansion through a portion of Legg Farm
  - E-mail correspondence from Nicole Healey
- Land Use Subcommittee New Members
- Voting procedures/policy
- Correspondence

Minutes (5/4/09)