



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508.278.8610

AGENDA

Tuesday April 21, 2009 - 7:00 PM
21 South Main Street (Town Hall)
Board of Selectmen's Room

PUBLIC HEARINGS

DEP# 312-883, NOI (cont'd). Tsimongiannis, 40 Douglas Street (Map 24A, Parcel 713)

DEP#312-XXX, NOI – Jeffrey & Linda King, 226 Glendale Street (Map 54, Parcel 1761)
Construction of a single family home, septic system and barn.

DEP#312-XXX, NOI – Uxbridge Rod & Gun Club, 560 West Street, Vegetative clearing & Earthwork associated with a recreational field creation.

Other Business

- Certificate of Compliance Request – DEP #312-456 Stonecrest II – Gary Lane off Aldrich Street

- Pout Pond - Trail Location – expansion through a portion of Legg Farm
 - E-mail correspondence from Nicole Healey
 - Discuss/Schedule “Pout Pond Spring Clean-up”
 - Contact Microbac regarding water testing

- Land Use Subcommittee – New Members
- Conservation Administrator Position
- Review of Uxbridge Rod & Gun Club's Order of Conditions
- Open Space and Recreational Plan – Comments
- Correspondence
- Minutes (3/16/09 & 4/6/09)