



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508.278.8610

AGENDA

Monday April 6, 2009 - 7:00 PM
21 South Main Street (Town Hall)
Board of Selectmen's Room

PUBLIC HEARINGS

DEP# 312-883, NOI (cont'd). Tsimongiannis, 40 Douglas Street (Map 24A Parcel 713)

Other Business

- Discussion - Koopman Lumber, Douglas Street – Drabbletail Brook issues
- Pout Pond - Trail Location – expansion through a portion of Legg Farm
 - Establish Facility Use fee schedule in conjunction with the warrant article for the Pout Pond revolving fund under M.G.L. Chapter 44: Section 53 E ½
 - E-mail correspondence from Nicole Healey
 - Hunting Signage donated from Merl Bassett of the Army Corps of Engineers, West Hill Dam
- Land Use Subcommittee – New Members
- Review of Uxbridge Rod & Gun Club's Order of Conditions
- Open Space and Recreational Plan – Comments
- Use of Filing Fees – Review of documents discussing what fees can be used for
- Budget Update
- Correspondence
- Minutes (3/16/09)