



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508.278.8610

AGENDA

Monday March 2, 2009 - 7:00 PM
21 South Main Street (Town Hall)
Board of Selectmen's Room

<i>PUBLIC HEARINGS</i>
DEP# 312-883, NOI (cont'd). Tsimongiannis, 40 Douglas Street (Map 24A Parcel 713)
DEP #312-896, NOI (cont'd). Deane, 146 Mendon Street – Stanley Woolen Mill (Map 19, Parcel 3621 & 2739)
Other Business <ul style="list-style-type: none">• Discussion – 226 Glendale St• Pout Pond - Trail Location – expansion through a portion of Legg Farm<ul style="list-style-type: none">- Establish Facility Use fee schedule in conjunction with the warrant article for the Pout Pond revolving fund under M.G.L. Chapter 44: Section 53 E ½- Community Access Announcement• Land Use Subcommittee – Update - Resignation• Discussion over BSC correspondence regarding bikeway mitigation• Correspondence – suggestion from Mr. Kuros of the Board of Selectmen<ul style="list-style-type: none">- eDEP Newsletter• Minutes (2/17/09)