



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508.278.8610

AGENDA

Monday, February 2, 2009 - 7:00 PM
21 South Main Street (Town Hall)
Board of Selectmen's Room

PUBLIC HEARINGS

DEP# 312-883, NOI (cont'd). Tsimongiannis, 40 Douglas Street (Map 24A Parcel 713)
Continued to Tuesday, February 17th, 2009

DEP #312-896, NOI (cont'd). Deane, 146 Mendon Street – Stanley Woolen Mill (Map 19,
Parcel 3621 & 2739

Proposed Amendment to the Pout Pond Land Use Regulations

Other Business

- Pout Pond - Trail Location – expansion through a portion of Legg Farm
 - Opening of Gates
 - Request by Troop 25 for campout during the month of March
- **DEP #312-718, Certificate of Compliance, 43 Arnold Drive**
Re-issuance of the Certificate of Compliance originally issued
December 18, 2006.
- Forest Cutting Plan – Douglas Street
- Erosion Control Seminar Update
- Correspondence
- Minutes (1/5/09)