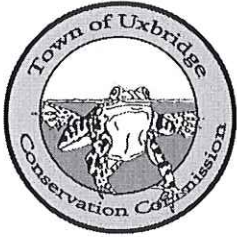


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TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, June 3rd, 2019** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey and Engineering on behalf of Worcester County Real Estate Investments, LLC for a project located at 639 Hartford Ave East, Assessor's map 8 parcel 3533. The proposed project is for a single family house, patio, inground pool, cabana, private well and private septic with associated earthwork, landscaping, paving and utilities within the wetland buffer zone and riverfront area of the West River.

Submitted by Holly Jones, Agent, Uxbridge Conservation Commission
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