



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

MAY 29 '19 AM 11:11

Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

**Board or Commission:** Conservation Commission  
**Meeting Date & Time:** Monday, June 3rd, 2019 at 6:30PM  
**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**PUBLIC HEARINGS**

- 1. Notice of Intent (NOI), DEP #312-1081, 0 Old Elmdale Road (Map 25, Parcel 2979)**  
Applicant: Aris Group LLC      Representative: Andrews Survey & Engineering, Inc.  
Project Description: 23 lot subdivision with associated roadway, drainage, and utilities
- 2. Notice of Intent (NOI), DEP #312-10XX, Tea Party Drive Grading**  
Applicant: Uxbridge Multi Family Realty, LLC      Representative: Guerriere & Halnon, Inc.  
Project Description: Cutting and filling of land within the 100' buffer of a bordering vegetated wetland and construction of a 1 to 1 riprap slope.
- 3. Notice of Intent (NOI), DEP #312-10XX, 639 Hartford Avenue East**  
Applicant: Worcester County Real Estate Investments, LLC      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Single family house, patio, in-ground pool, cabana, private well and private septic with associated earthwork, landscaping paving and utilities within the wetland buffer zone and riverfront area.

**REPORTED/ONGOING VIOLATIONS**

1. 32 Church St
2. Cobbler's Knoll Development (DEP No. 312-1013)
3. Commerce Drive (ACOP-CE-18-6W004-NT)
4. Forest Glen (DEP No. 312-1022)
5. 350 North Main St. (DEP No. 312-1023/1025)

**WETLAND UPDATES/ISSUES**

1. Whitin Pond
  - Discuss Possibility of Diagnostic/RFP for Pond and Watershed
2. Discussion of site compliance regarding active and expired Orders of Conditions

**PROCESSING**

1. 5/06/19 & 5/20/19 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Pout Pond General Discussion
  - New Pout Pond Rec Committee Members Needed for June and End of Season
2. Pollinator Pledge Discussion

**AGENT UPDATES**

1. General updates from the office

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, JUNE 17, 2019**