



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

APR 23 '19 AM 8:39

Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

**Board or Commission:** Conservation Commission  
**Meeting Date & Time:** Monday, April 29, 2019 at 6:30PM  
**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

### BUSINESS

1. Joint discussion with Northbridge Conservation Commission regarding Whitin Pond
2. Workshop & update of Wetland Bylaw
3. Discussion of the draft Open Space Plan completed by the Clark University Interns

Public input welcome!