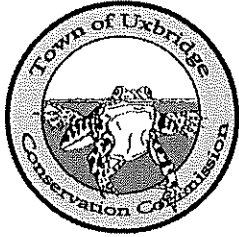


MAR 20 '19 AM 11:32



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, April 1st, 2019** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

REQUEST FOR AMENDMENT to Amended Order of Conditions for DEP #312-1050 filed by Guerriere & Halnon, Inc on behalf of Uxbridge Multi Family Realty, LLC. The revision is for grading and a riprap berm in Lot 10D to allow for continued flow of the swale behind the homes in Lot 10E and 10D.

Submitted by Holly Jones, Agent, Uxbridge Conservation Commission
Originally Published in the Telegram & Gazette on 3/22/2019