



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

MAR 12 '19 PM 12:40

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Monday, March 18th, 2019 at 6:30PM
Place: Board of Selectman's Meeting Room, Uxbridge Town Hall
PUBLIC HEARINGS

Posted by
Uxbridge
Town Clerk

1. **Notice of Intent (NOI), DEP #312-10XX, 0 Old Elmdale Road (Map 25, Parcel 2979)**
Applicant: Aris Group LLC Representative: Andrews Survey & Engineering, Inc.
Project Description: 23 lot subdivision with associated roadway, drainage, and utilities

NOTE: The hearing has been continued to the April 1, 2019 meeting of the Conservation Commission.

2. **Notice of Intent (NOI), DEP #312-1079, 0 & 1045 Quaker Highway**
Applicant: 1025-1045 Quaker Highway Realty Trust Representative: Andrews Survey & Engineering, Inc.
Project Description: Develop the property located behind 1025-1045 Quaker Highway. Included, is the construction of a roadway with grading, drainage and utilities. The roadway will provide access to five (5) lots as part of the industrial subdivision. The lots within the project will have private sewage disposal systems and private wells. Electric and gas services will be provided from Quaker Highway.
3. **Notice of Intent (NOI), DEP #312-1078, 182 Williams St**
Applicant: Alex Pfordresher Representative: Andrews Survey & Engineering, Inc.
Project Description: The proposed project consists of the construction of a single family house, private well and private septic with associated earthwork, landscaping and utilities within the wetland buffer zone.
4. **Notice of Intent (NOI), DEP #312-1080, East Hartford Ave. Water Main**
Applicant: Town of Uxbridge Department of Public Works Representative: Onsite Engineering, Inc
Project Description: The project involves open cut trench water main installation within the paved roadway at East Hartford Avenue from the intersection of North Main St. to the intersection of Crown and Eagle Rd. A portion of the proposed water main is located within the wetlands and riparian buffer zone however all water main installation will be performed within the existing paved roadway.
5. **Request for Determination of Applicability (RDA) –Balm of Life Spring Road Drainage**
Applicant: Town of Uxbridge Representative: Paul Hutnak, Uxbridge DPW
Project Description: Removal of a portion of paved swale and construction of a sediment basin/level spreader at the end of the swale.
6. **Notice of Intent (NOI), DEP #312-10XX, Tea Party Drive Grading**
Applicant: Uxbridge Multi Family Realty, LLC Representative: Guerriere & Halnon, Inc.
Project Description: Cutting and filling of land within the 100' buffer of a bordering vegetated wetland and construction of a 1 to 1 rip rap slope.

REPORTED/ONGOING VIOLATIONS

1. Cobbler's Knoll Development (DEP No. 312-1013)
2. 619 Quaker Highway (DEP No. 312-1062)
3. Forest Glen (DEP No. 312-1022)
4. Lanzetta Landscaping Yard

WETLAND UPDATES/ISSUES

1. Changes to Medline building
2. Open Space Discussion
3. Whitin Pond Title Search
4. Discussion of site compliance regarding active and expired Order of Conditions

PROCESSING

1. 1/24/19 and 2/19/19 Meeting Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. 290 Millville Road potential acquisition

AGENT UPDATES

1. General updates from the office

ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, APRIL 1, 2019