

## TOWN OF UXBRIDGE

## **CONSERVATION COMMISSION**

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600 x2020

Posted by Uxbridge Town Clerk

## CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, March 18th, 2019** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Guerriere & Halnon, Inc on behalf of Uxbridge Multi Family Realty, LLC. The proposed project is for grading associated with Tea Party Drive, map 29 parcels 3053, 3099, 3987, 3895, 3866, 3084, and 4745 and includes cutting and filling of land within the 100' buffer zone and the construction of a 1 to 1 rip rap slope.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by the Town of Uxbridge Department of Public Works at 64 Balm of Life Spring Road, map 50 parcel 835, for removal of a paved swale and construction of a sediment basin/level spreader at the end of the swale in order to reduce velocity of stormwater and allow for disbursement and suspended solids removal.

Submitted by Holly Jones, Agent, Uxbridge Conservation Commission Originally Published in the Telegram & Gazette on 3/8/2019