



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

FEB 13 '19 PM12:44

Meeting       Cancellation

Posted by  
Uxbridge  
Town Clerk

**Board or Commission:** Conservation Commission  
**Meeting Date & Time:** Tuesday, February 19, 2019 at 6:30PM  
**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**PUBLIC HEARINGS**

1. **Notice of Intent (NOI), DEP #312-10XX, 0 Old Elmdale Road (Map 25, Parcel 2979)**  
Applicant: Aris Group LLC      Representative: Andrews Survey & Engineering, Inc.  
Project Description: 23 lot subdivision with associated roadway, drainage, and utilities
2. **Notice of Intent (NOI), DEP #312-10XX, 0 & 1045 Quaker Highway**  
Applicant: 1025-1045 Quaker Highway Realty Trust      Representative: Andrews Survey & Engineering, Inc.  
Project Description: Develop the property located behind 1025-1045 Quaker Highway. Included, is the construction of a roadway with grading, drainage and utilities. The roadway will provide access to five (5) lots as part of the industrial subdivision. The lots within the project will have private sewage disposal systems and private wells. Electric and gas services will be provided from Quaker Highway.
3. **Notice of Intent (NOI), DEP #312-10XX, 182 Williams St**  
Applicant: Alex Pfordresher      Representative: Andrews Survey & Engineering, Inc.  
Project Description: The proposed project consists of the construction of a single family house, private well and private septic with associated earthwork, landscaping and utilities within the wetland buffer zone.

**REPORTED/ONGOING VIOLATIONS**

1. Forest Glen (DEP No. 312-1022)
2. 32 Church Street - Enforcement Order sent 1/10/19
3. Lanzetta Landscaping Yard
4. Balm of Life Spring Road - Stormwater channelization into Bacon Brook
5. Cobbler's Knoll Development (DEP No. 312-1013)

**WETLAND UPDATES/ISSUES**

1. Changes to Medline building
2. CoC request—30 Brown Bear Crossing
3. Request to Extend Order of Conditions for DEP No. 312-1008 NEP Substation Site
4. Whittin Pond Discussion - Community letter sent
5. Open Space Discussion
6. Discussion of site compliance regarding active and expired Order of Conditions

**PROCESSING**

1. 1/24/19 and 2/4/19 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Draft Wetland Bylaw Discussion
2. Open Space Conference April 27<sup>th</sup>
3. BRC Water Quality Monitoring Summit March 30th

**AGENT UPDATES**

1. General updates from the office

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR TUESDAY March 4, 2019**