



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

JUL 24 '18 PM 12:59

**Posted by**  
**Uxbridge**  
**Town Clerk**

**Meeting**       **Cancellation**

**Board or Commission:**    Conservation Commission  
**Meeting Date & Time:**    Monday, July 30, 2018 at 6:30PM  
**Place:**                        Board of Selectman's Meeting Room, Uxbridge Town Hall

**NEW BUSINESS**

1. Workshop & update of Wetland Bylaw
  - a. Public input welcome!